

In unison with the Will of God

G D C D Em

In U_ni_son with the Will of God In U_ni_son with the Will of God in

Am G D G

U_ni_son with the Will of God we will to have Peace

G D C D Em

Peace Ya Ba_tin Sa_lam Al_lah Ya Za_hir Sa_lam Al_lah

Am G D G

Ya Sa_lam Al_lah Al_lah Lah

Words Samuel L. Lewis (The Book of Peace & On the Healing Service) and traditional Arabic

Music and movements W. & A. van der Zwan

In Unison with the Will of God, we will to have Peace

Ya Batin The Hidden, esoteric (wazifa 7 nr. 6)

Ya Zahir The Manifest, exoteric (wazifa nr. 75)

Salam Peace (Wazifa nr. 5)

Allah God, the One

The words for this dance are taken from the teachings of Murshid Sam. He refers to this sentence in two of his writings. See the quotes below for the full flavor of his attunement to these words, which can be used as a modern, vernacular *mantra*.

[T]hat which is at the root of these evils itself caused the great war and all other wars – the spirit of aggression in man. This spirit cannot be overcome by changing economic conditions or revolutionizing the social order. Stopped in one place, it will crop up elsewhere... Sufis need not oppose attempts to alter the political face of the world, but neither should they be misled by them. They will accomplish some things and the results may be called good or bad. It would be better to call them natural for every activity brings in its wake certain results, and those who seem to benefit thereby will call them good.

But from a spiritual point of view they are passing phenomena, not deserving of qualitativeness, good or unfavorable. Until this one moral is seen, until the spirit of aggression is checked at its source, and until the heart of man begins to function actively, there can be no peace. From the standpoint of the cosmos, poverty is war, cruelty is war, insanity is war, and disease is war; hatred, revenge, spite, selfish aggrandizement, envy, jealousy – are all war. Until the *nufs* [ego-self] is crushed at its source and the heart of

man purified, all one can do is to pray for peace, cooperate for peace, and repeat daily: 'In unison with the Will of God, we will to have peace.' This is all one can do, but by doing it faithfully and thoroughly, thereby one can do all.

(*The Book of Peace*, Ruhaniat PDF 1978, p. 58/59)

This concentration for peace [In unison with the Will of God we will to have Peace] is more than an endeavor to prevent or stop wars – it helps to bring to earth the most spiritual atmosphere, of Grace, Glory, Wisdom, Joy and Peace. If the question be asked, 'Could not such a concentration be used selfishly?' the answer is evident that it could not. In unison with the Will of God there can be no selfishness...

It is not necessary to think of right or wrong, to consider whether one's acts are wise or foolish. What matters is that every effort be made to harmonize with God—In Unison With the Will of God We Will to Have Peace.

(On the Healing Service, *Series III, nr. 4*. Ruhaniat PDF 1978, p. 8/9)

To these words, we added the wazifa-pair *batin* and *zahir* and the wazifa *salam*. *Batin* and *zahir* link the inner world with the outer world, so outer behavior can become an expression of inner experience and realization.

In the context of the words of Murshid SAM, we concentrate first on inner peace (*salam*), and from there on outer peace, so peace with one another, as there can be no real outer peace without inner peace.

In the words of Hazrat Inayat Khan:

The Sufi Order is establishing peace on earth by esoteric training, which is, first, an individual peace brought by Self-Realization. It is individual peace which is primarily necessary, which alone can bring about the peace on earth, and love in men.

(*What the Sufi Order aims at accomplishing in the world, 12th and last aim*. In *Sufi, A quarterly Magazine 1915 – 1920*. Alba Publishing/Nekbakht Foundation, 2020, p. 60)

Movements

Dancers stand in circle, holding hands and facing center.

1. In Unison with the Will of God
2. In Unison with the Will of God
3. In Unison with the Will of God, we will to have
4. Peace

repeat 1 – 4

5. Ya Batin Salam Allah
6. Ya Zahir Salam Allah
7. Ya Salam Allah Allah
8. Allah

1. Take four steps in, starting with right foot and raising arms
2. Take four steps out, starting with right foot, lowering arms
3. Release hands palms up and make full turn clockwise.
4. Hands on the heart, standing on place facing center.

Repeat 1 – 4, now turning anti-clockwise.

5. Walk four steps anti-clockwise, starting with the right foot. Hands are for the eyes, concentrating on the inner world (*batin*). On *salam* the hands are placed on the heart.
6. Turn clockwise, arms spread out with palms facing out. On *salam* the hands return again to the heart.
7. Two side steps to the right with hands still on the heart.
8. Stand on place, hands still on the heart and make a bow with upper body to the center.

Repeat 5 – 8.